

June 21, 1967

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT
"ANNEXATION NO. 43"

Proceedings for "Annexation No. 43" to the City of Claremont were completed and the annexed territory became a part of the city on May 2, 1967 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:SC-mk 9
Enclosures

cc: City Clerk
Philip E. Watson, Co. Asst.
K. J. Ahern, Dep. Asst.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

June 21, 1967

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector


Gentlemen:

Proceedings for "Annexation No. 43"

to the City of Claremont were completed and the annexed
territory became a part of the city on May 2, 1967
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

TITLE: "ANNEXATION NO. 43"

CITY OF CLAREMONT

EFFECTIVE DATE: MAY 2, 1967

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L.A.County-----No Change
Los Angeles County Flood Control District-----No Change
County Lighting Maintenance District No. 1864-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Claremont Unified School District-----No Change

Court Districts:

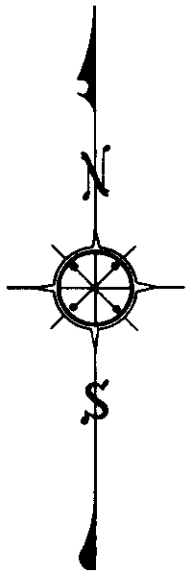
Pomona Judicial District-----No Change
East Superior Court District-----No Change

**CITY OF CLAREMONT
"ANNEXATION NO. 43"**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the provisions of Section 37310.1 of the Government Code)**

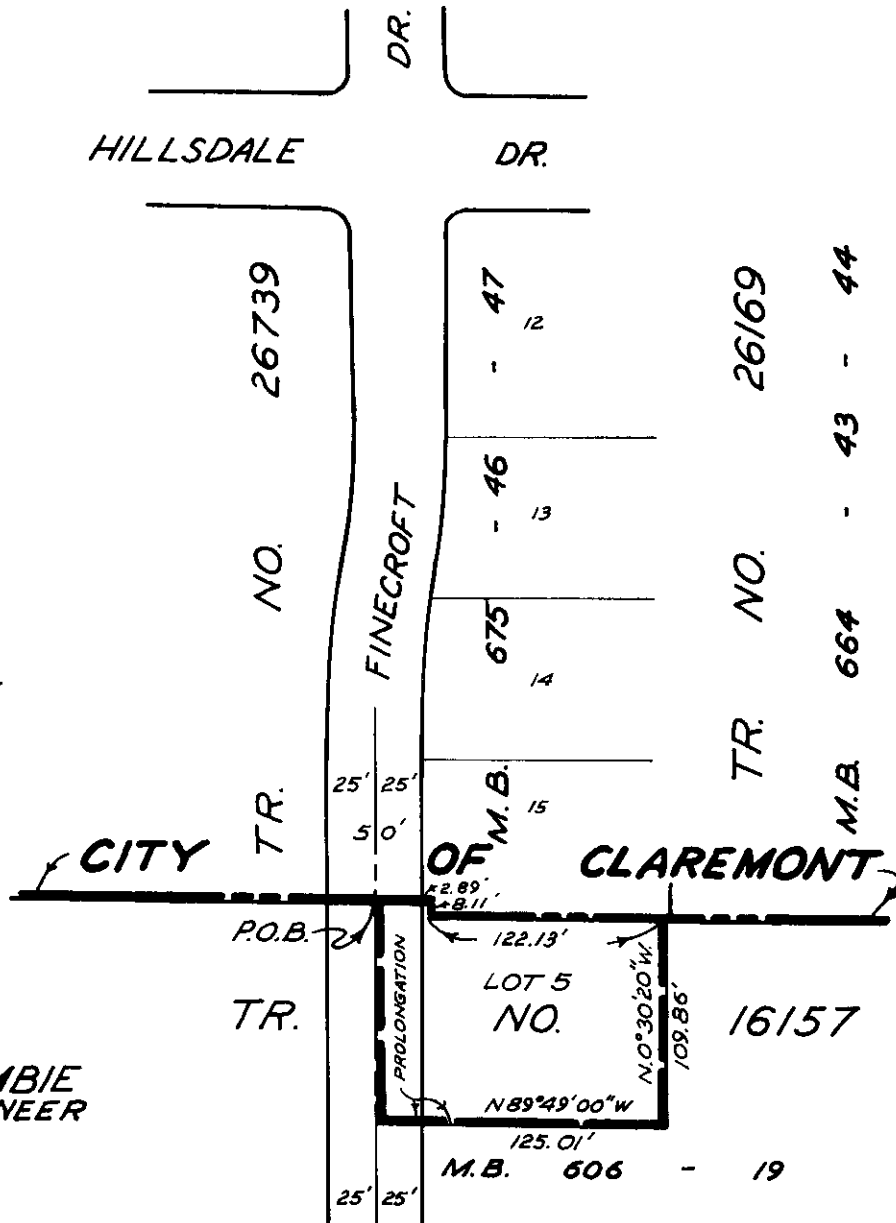
Pursuant to a Resolution of the City of Claremont initiating proceedings; Resolution No. 3585 of the City of Claremont adopted April 24, 1967 approving the annexation; affidavit of completion filed with the County Recorder May 2, 1967, the following described territory was annexed:

Beginning at the intersection of the boundary line of the City of Claremont, as said boundary existed January 23, 1967, with the centerline of Finscroft Drive, 50 feet wide, as shown on map of Tract No. 16157 recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Easterly, Southerly, and Easterly along said boundary to the Northeast corner of Lot 5 of said Tract No. 16157, thence Southerly along the Easterly line of said Lot 5 to the Southeast corner of said Lot 5; thence Westerly along the Southerly line of said Lot 5 and along the Westerly prolongation thereof to said centerline; thence Northerly along said centerline to the point of beginning.



SCALE 1"=100'
5-22-67
P.T./S.C.

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
49 (C-1)



LEGEND:

PRIOR CITY BOUNDARY -----
BOUNDARY OF ANNEXATION =====

"ANNEXATION NO. 43"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 5-2-67
CONTAINING 0.001 SQ. MI.

A.M.B. 8304

December 23, 1967

Dr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Dr. Rohrke:

CITY OF CHARLOTTE "AMENDMENT NO. 43"
WILDERMAN P. ON COTNEY
RICKING WILDERMAN DISTRICT NO. 1984

Supplementing our report to you of June 21, 1967, regarding the effect on special taxing districts of "Amendment No. 43" of the City of Charlotte, we are now reporting that on November 13, 1967, the City Council passed Resolution No. 3600 withdrawing from County Highway Maintenance District No. 1 all that portion of said district within the above amendment.

A certified copy of this resolution was accepted and filed by the Board of Supervisors on November 20, 1967, as required by Section 5053 of the Streets and Highways Code.

Inasmuch as there were contracts involved and they have been modified, as required by Section 5047 of the Streets and Highways Code, this withdrawal is effective as of December 20, 1967.

Mr. Martin C. Rohrke

December 26, 1967
Page 2

Enclosed is a copy of Resolution No. 3066, City of
Claremont.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IMA:514:jt 9

Enclosure

cc: City Clerk
Philip E. Watson
I. L. Morhar
J. R. Pascarella
H. R. Kroll
B. Montgomery
K. J. Ahearn

dc: R. B. Dickson
File (3)

December 28, 1967

DESCRIPTION OF TERRITORY WITHDRAWN FROM COUNTY
LIGHTING MAINTENANCE DISTRICT NO. 1864
BY RESOLUTION NO. 3666 OF THE CITY OF CLAREMONT

Pursuant to Resolution No. 3666 of the City of Claremont adopted November 13, 1967, and filed with the Board of Supervisors on November 20, 1967, that portion of County Lighting Maintenance District No. 1864 within "Annexation No. 43" to the above city was withdrawn.

The effective date of withdrawal was December 26, 1967, when existing contracts were modified by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Desc. Book
City Annex File
Ltg. Maint. File

December 5, 1967

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT, "ANNEXATION NO. 43"
WITHDRAWAL FROM CONSOLIDATED FIRE
PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of June 21, 1967, regarding the effect on special taxing districts of "Annexation No. 43" to the City of Claremont, we further report as follows:

On November 13, 1967, the City Council of the City of Claremont passed Resolution No. 3667 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was November 13, 1967. The withdrawn portion comprises the entire annexation and contains 0.001 square miles.

Enclosed is a copy of the above mentioned Resolution No. 3667.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

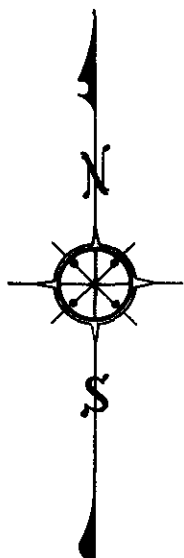
Ira H. Alexander
Division Engineer

IHA:JFM:jt 9

Enclosure

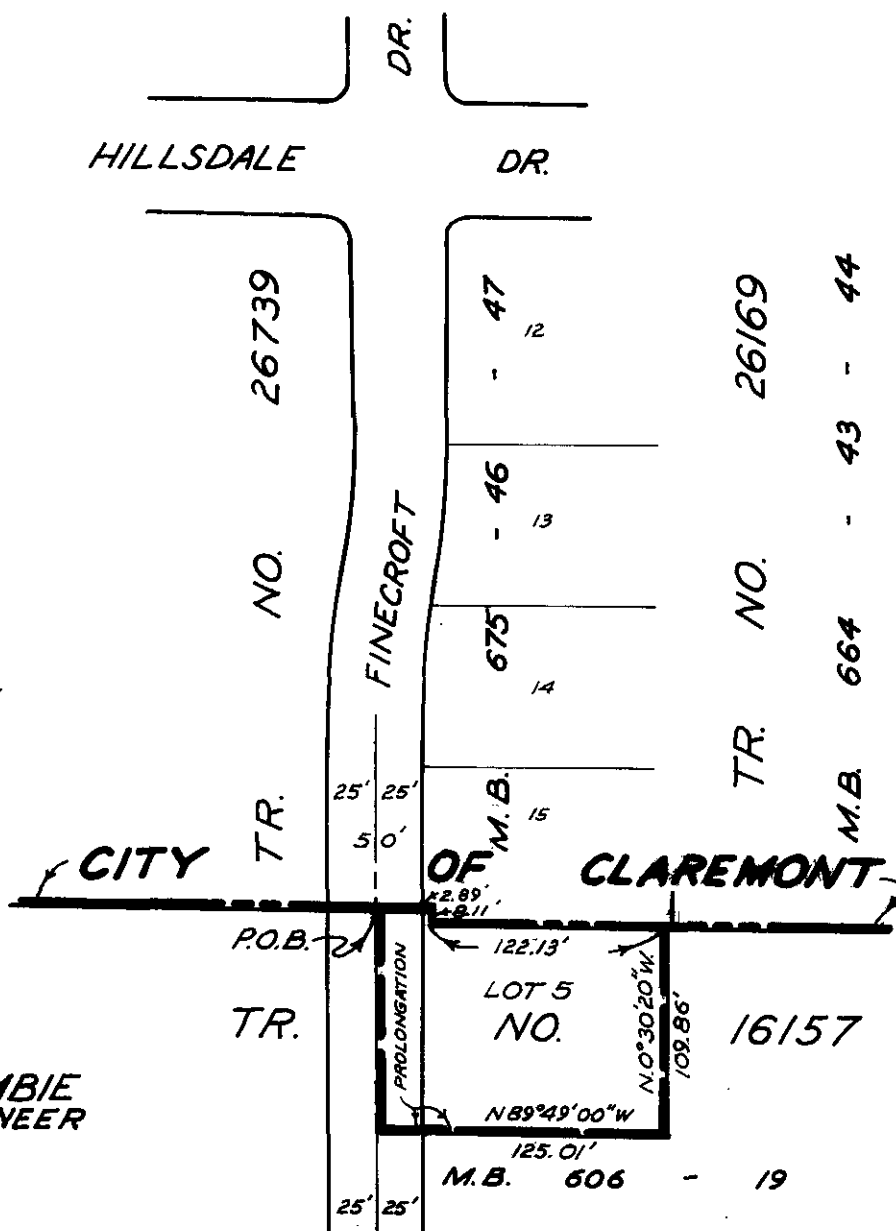
cc: City Clerk, Philip E. Watson, K. E. Klinger,
B. Montgomery, J. R. Passarella, H. R. Kroll,
K. J. Ahern

dc: R. B. Dickson, File (5)



SCALE 1" = 100'
5-22-67
P.T./S.C.

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
49 (C-1)



LEGEND:

PRIOR CITY BOUNDARY
BOUNDARY OF ANNEXATION

"ANNEXATION NO. 43"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 5-2-67
CONTAINING 0.001 SQ. MI.

A.M.B. 8304

February 14, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF CLAREMONT "ANNEXATION NO. 43"

In compliance with your request of January 26, 1967 we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

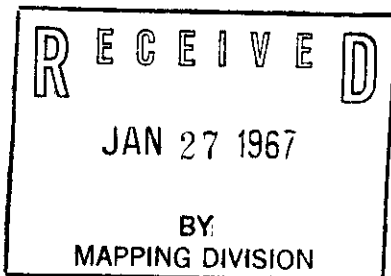
Ira H. Alexander
Division Engineer

IHA:HPB-mlm 9

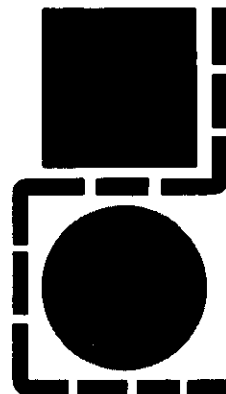
Enclosures

dc: File

2/24/67



January 26, 1967



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: ^{N/c} Annexation 43
to the City of Claremont

Attached is an application from William M. Glickman
City Engineer
City Hall, 207 Harvard Avenue

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before February 24, 1967.

Very truly yours,

GORDON T. NESVIG
Executive Officer

Attachment

cc: Real Estate Management



Prints to RJA 1/30

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 43" TO
THE CITY OF CLAREMONT

(Revised Description)

Beginning at the intersection of the boundary of the City of Claremont, as said boundary existed January 23, 1967, with the centerline of Finecroft Drive, 50 feet wide, as shown on map of Tract No. 16157 recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Easterly, Southerly and Easterly along said boundary to the Northeast corner of Lot 5 of said Tract No. 16157; thence Southerly along the Easterly line of said Lot 5 to the Southeast corner of said Lot 5; thence Westerly along the Southerly line of said Lot 5 and along the Westerly prolongation thereof to said centerline; thence Northerly along said centerline to the point of beginning.

DESCRIPTION APPROVED
FEB 14 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Lambie* DEPUTY

City of CLAREMONT

Proposed Annexation: "ANNEXATION NO. 43"

Districts involved as of: FEBRUARY 10, 1967

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Lighting Maintenance District No. 1864

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Claremont Unified School District

Date: February 10, 1967

Title: PROPOSED ANNEXATION "ANNEXATION NO. 43" TO THE CITY OF CLAREMONT

Cities and special districts lying within three miles of the affected territory:

Supervisory District No. 1

Cities:

Claremont
La Verne
Pomona
San Dimas

Special Districts:

Special Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Foxdale Lighting District
San Dimas Lighting District
County Lighting Maintenance District No. 1864
" " " " 10022
County Sanitation District No. 21
" " " " 22
Unified Sewer Maintenance District
Southern California Rapid Transit District
Pomona Valley Municipal Water District
Metropolitan Water District

Bonita Unified School District
Claremont Unified School District
Pomona Unified School District
Mount San Antonio Junior College District

1834

FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

FREE - N

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:


That on the 26th day of April, 1967, there was filed in this office a certified copy of Resolution No. 3585, adopted by the Council of the CITY OF CLAREMONT on April 24, 1967, approving the annexation of certain uninhabited territory, designated:

"ANNEXATION NO. 43"

Filed
No. F. 2073

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 26th day of April, 1967.

FRANK M. JORDAN
Secretary of State

By 
H. P. Sullivan
Assistant Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. 9 A.M. MAY 2 1967
Past

RAY E. LEE, County Recorder

CITY OF CLAREMONT

Office Of

City Hall
207 Harvard Avenue

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS ANNEXATION NO. 43

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the duly
appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings in
connection with the annexation of certain uninhabited territory to the City of
Claremont, known and designated as Annexation No. 43 have been complied with;
and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Resolution No. 3585 entitled "A RESOLUTION
OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT
UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939
(ANNEXATION NO. 43)" which resolution contains a copy of the boundary description
as set forth in the proceedings, and attached also is a map or plat delineating
the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080,
34081, 54900, 54901, 54902 and 54903 of the Government Code of the State of
California, and is being filed with the Recorder and Assessor of the County
of Los Angeles; and with the State Board of Equalization.

Dated: May 1, 1967

GRANT R. BRIMHALL
City Clerk of the City of Claremont

By Gertrude M. Shaw
Chief Deputy City Clerk

SUBSCRIBED AND SWORN TO BEFORE ME
ON THIS 1st DAY OF May, 1967.

Beatrice Brewer Beatrice Brewer
Notary Public In and For Said County of
Los Angeles and State of California

MY COMMISSION EXPIRES FEBRUARY 15 1971

1834

RESOLUTION NO. 3585

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 43).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by all the owners of land situated in the area to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as "Annexation No. 43", and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, California, did in session duly assembled on March 22, 1967, approve Annexation No. 43 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3579, give notice of the proposed annexation and set the date of April 24, 1967, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property outside of the territory to be annexed, and

Whereas, the City Clerk did cause a copy of the resolution to be published once in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier," said publication being made on April 19, 1967, and

Whereas, the written consent of the owners of the excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the city tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 24th day of April, 1967, and

Whereas, no written protests against said annexation were filed or received because all the owners of land therein petitioned for the annexation,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California does resolve as follows:

Section 1. That said territory as hereinafter described as Annexation No. 43 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Annexation No. 43

Beginning at the intersection of the boundary line of the City of Claremont, as said boundary existed January 23, 1967, with the centerline of Finecroft Drive, 50 feet wide, as shown on map of Tract No. 16157 recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Easterly, Southerly and Easterly along said boundary to the North-east corner of Lot 5 of said Tract No. 16157, thence Southerly along the Easterly line of said Lot 5 to the southeast corner of said Lot 5; thence Westerly along the Southerly line of said Lot 5 and along the Westerly prolongation thereof to said centerline; thence Northerly along said centerline to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 24th day of April, 1967.

ATTEST:

GRANT R. BRIMHALL
City Clerk of the City of Claremont
By Gentrell M. Shaw
Chief Deputy City Clerk

/s/ KENNETH G. BEYER

Mayor of the City of Claremont
APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES) ss.
3 CITY OF CLAREMONT)

4 I, GRANT R. BRIMHALL, City Clerk of the City of Claremont,
5 County of Los Angeles, State of California, hereby certify that
6 the foregoing Resolution No. 3585 was regularly adopted by the
7 City Council of said City of Claremont at a _____ regular
8 meeting of said Council held on the 24th day of April, 19 67
9 by the following vote:

10 AYES: Councilmen Gibbs, Grothe, Haas, Spear and Mayor Meyer

11 NOES: Councilmen None

12 ABSENT: Councilmen None

13 GRANT R. BRIMHALL
14 City Clerk of the City of Claremont

15 By Gertrude M. Shaw
16 Chief Deputy City Clerk